| 1 2 3 4 5 | UMHOFER, MITCHELL & KING LLP Matthew Donald Umhofer (SBN 206607) Elizabeth A. Mitchell (SBN 251139) 767 S. Alameda St., Suite 221 Los Angeles, California 90017 Telephone: (213) 394-7979 Facsimile: (213) 529-1027 mumhofer@umklaw.com emitchell@umklaw.com | |
|--|--|---|
| 6 | Attorneys for Plaintiffs | |
| 7 | | |
| 8 | UNITED STATES DISTRICT COURT | |
| 9 | CENTRAL DISTRICT OF CALIFORNIA | |
| 10 | | |
| 11 | LA ALLIANCE FOR HUMAN | Case No. 2:20-CV-02291-DOC-KES |
| 12 | RIGHTS, et al., | |
| 13 | Plaintiffs, | Assigned to Judge David O. Carter |
| 14 | v. | LA ALLIANCE FOR HUMAN RIGHTS' WITNESS LIST FOR |
| 15 | CITY OF LOS ANGELES, et al., | OCTOBER 25, 2024 HEARING |
| 16 | Defendants. | |
| 17 | Defendants. | Before: Hon. David O. Carter Courtroom: TBD |
| 18 | | Hearing Date: October 25, 2024 |
| 19 | | Hearing Time: 1:00 p.m. |
| 20 | I A Alliance for Human Dights room | sportfully, submits the following list of |
| $\begin{bmatrix} 20 \\ 21 \end{bmatrix}$ | LA Alliance for Human Rights respectfully submits the following list of | |
| | witnesses to be called at the October 25, 2024, evidentiary hearing set by the Court. | |
| 22 | See ECF No. 795. Plaintiff provided notice of the below witnesses, except as noted in | |
| 23 | footnote 3, on October 17, 2024, the day after the court set the hearing and again on | |
| 24 | today's date via email. Defendant City confirmed Mr. Szabo's attendance, but is | |
| 25 | objecting to Mayor Karen Bass and Councilmember Blumenfield. Defendant County | |
| 26 | did not respond to either email. | |
| 27 | | |
| 28 | | |
| | | |

| 1 | |
|---|--|
| | |
| 1 | |
| | |

| 2 | Witness | Topic |
|----|---------------------------------------|--|
| 3 | Matt Szabo, City Administrative | City budget and spending allocations; City |
| 4 | Officer, LA City | homelessness programs |
| 5 | LA City Councilmember Bob | Experience on LA City Housing and |
| 6 | Blumenfield ¹ | Homelessness Committee; City budget and |
| 7 | | spending decisions; recent resolutions on |
| 8 | | homelessness; City spending on beds and |
| 9 | | services |
| 10 | LA City Mayor Karen Bass ² | City spending on beds and services; County |
| 11 | | collaboration; Inside Safe |
| 12 | Fesia Davenport | County budget and spending allocations |
| 13 | LA County Supervisor Lindsey | County Board deliberations and decisions, |
| 14 | Horvath ³ | declarations of emergency, County provision of |
| 15 | | services |
| 16 | Paul Webster, executive director | City, County, State, and Federal funding; |
| 17 | of LA Alliance for Human | spending on beds and services |

19

18

Rights⁴

20 21

22

23

24

25

26

27

28

¹ The City is objecting to request for testimony from Councilmember Blumenfield and Mayor Bass under the Apex doctrine. LA Alliance contends these individuals are crucial to testify to deliberations and decisions being made at executive levels, and they have unique understanding and knowledge of the issues involved.

² The City objects to testimony from Mayor Bass as described *supra*.

³ On Thursday, October 17, counsel for LA Alliance emailed attorneys for the County asking whom from the Board of Supervisors would attend the evidentiary hearing on October 25, as required by the Court. The County did not responded to that email. Counsel for LA Alliance followed up today at 8:47am, requesting confirmation that Supervisor Horvath or some other board member would be present pursuant to the Court's order. Counsel for the County has not responded.

⁴ As needed.

| 1 | Dated: October 22, 2024 | Respectfully submitted, |
|----|---|--|
| 2 | | /s/ Elizabeth A. Mitchell |
| 3 | | /s/ Elizabeth A. Mitchell UMHOFER, MITCHELL & KING, LLP Matthew Donald Umhofer Elizabeth A. Mitchell |
| 4 | | Attorneys for Plaintiffs |
| 5 | | 4874-6053-3490, v. 1 |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |
| | * 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 |
| | LA ALLIANCE FOR HUMA | N RIGHTS' WITNESS LIST FOR OCTOBER 25, 2024 HEARING |