LLC,

Intervenor.

21

26

27

28

1

STATUS REPORT

Plaintiffs respectfully submit this status report to advise the Court and Special Monitor of work undertaken by Plaintiffs' development consultants. We address, in this status report and the attached documents, two key questions that the Court has asked to be addressed. The first question concerns the demolition of certain buildings on the West LA VA campus. The second question concerns the placement of 1800 additional permanent supportive housing units on the campus. We answer these questions by reference to the attached documents where specific recommendations are made about demolition of certain underutilized or unused buildings as well as recommendations for the placement of approximately 2,600 Permanent Supportive Housing units.

Attachment A is a map and table of the distribution of the 1200 permanent supportive housing units that are presently on the campus, under construction or contemplated to be built in the next 6 years.

Attachment B is a map and table showing existing buildings on the VA campus, their current usage, the size of the site that they occupy and that these buildings can be slated for demolition.

Attachment C is a map and table showing sites that are suitable for the placement of 2,620 permanent supportive housing units.

| l | Case 2:22-cv-08357-DOC-KS | Document 400 | Filed 11/06/24 | Page 3 of 3 | Page ID |
|---|---------------------------|--------------|----------------|-------------|---------|
| l | | #:18252 | | _ | _ |

| 1 | Plaintiffs' counsel and consultants will attend Court on November 7 to address | | | | |
|----|--|--|--|--|--|
| 2 | the assumptions underlying these recommendations. | | | | |
| 3 | | Pagnostfully submitted | | | |
| 4 | | Respectfully submitted, | | | |
| 5 | DATED: November 6, 2024 | PUBLIC COUNSEL LAW CENTER MARK D. ROSENBAUM | | | |
| 6 | | KATHRYN A. EIDMANN | | | |
| 7 | | AMANDA K. PERTUSATI AMANDA MANGASER SAVAGE | | | |
| 8 | | AMELIA PIAZZA | | | |
| 9 | | /-/ M | | | |
| 10 | | /s/ Mark D. Rosenbaum MARK D. ROSENBAUM | | | |
| 11 | | Attorneys for Plaintiffs | | | |
| 12 | | | | | |
| 13 | DATED: November 6, 2024 | BROWN GOLDSTEIN & LEVY, LLP | | | |
| 14 | DATED. November 6, 2024 | EVE L. HILL | | | |
| 15 | | JAMIE STRAWBRIDGE | | | |
| 16 | | /s/ Eve L. Hill EVE L. HILL | | | |
| 17 | | Attorneys for Plaintiffs | | | |
| 18 | DATED: November 6, 2024 | INNER CITY LAW CENTER | | | |
| 19 | DATED. November 6, 2024 | T.E. GLENN AMANDA POWELL | | | |
| 20 | | CHARLES KOHORST | | | |
| 21 | | s/ T. E. Glenn T. E. GLENN | | | |
| 22 | | Attorneys for Plaintiffs | | | |
| 23 | DATED: November 6, 2024 | ROBINS KAPLAN LLP | | | |
| 24 | DATED. November 6, 2024 | ROMAN M. SILBERFELD | | | |
| 25 | | DAVID MARTINEZ TOMMY H. DU | | | |
| 26 | | | | | |
| 27 | | /s/ Roman M. Silberfeld ROMAN M. SILBERFELD | | | |
| 28 | | Attorneys for Plaintiffs | | | |
| | | | | | |

Attachment A



PERMANENT SUPPORTIVE HOUSING PROJECTS:

(by Principal Developers Team – dated Feb 14, 2024)

WLA EUL Housing Phasing Plan & Release Parcel Schedule

ast Updated February 14, 2024

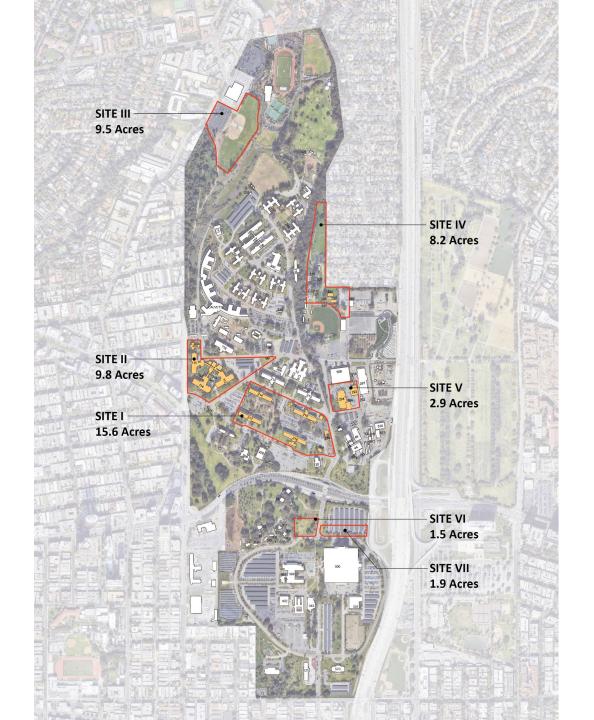
- *Release date represents the date when the subject asset is conveyed by VA to the Developer
- ** These Buildings have critical path dependencies, with timing contingent upon completion of other Projects (i.e. Kitchen, Research, etc.)
- *** The 2022 Master Plan contemplated services in these buildings. The type and scope of potential services are still to be determined.

This is a planning document and subject to change. Timelines and schedules shown are estimates and dependent upon factors such as availability of funding, developer acquisition of financing, completion of lease negotiations, and fulfillment of all EUL statutory & program obligations.

| | [Key]: EUL Project Statuses |
|---|---|
| | Open & Operational |
| | Construction Complete; Lease-Up Underway |
| | Construction Started, Activities Ongoing |
| | EUL/Sublease Negotiations Underway |
| | Preliminary Planning Activities Underway |
| | Potential Projects Beyond 1,200 Unit Baseline |
| _ | |

| Building # | Developer | Status | Proposed Parcel Release Date* | Construction Start | Construction Finish | Official Opening | TOTAL Veteran Housing Units | CUMULATIVE TOTAL Veteran Housing Units |
|--------------------------------------|---------------|----------------------|----------------------------------|-----------------------|------------------------|---------------------|--------------------------------|--|
| 209 | Shangri-La | Open | - | - | | 6/30/2017 | 54 | 54 |
| 207 | PD (TSA) | Open | - | December 2020 | December 2022 | 2/28/2023 | 59 | 113 |
| 205 | Shangri-La | Open | - | August 2021 | May 2023 | 5/2/2023 | 67 | 180 |
| 208 | Shangri-La | Open | - | August 2021 | May 2023 | 5/2/2023 | 53 | 233 |
| MacArthur Field Phase I | CORE | In Construction | - | December 2022 | August 2024 | TBD | 74 | 307 |
| 404 | PD (Century) | In Construction | - | November 2022 | October 2024 | TBD | 72 | 379 |
| 402 | PD (TSA) | In Construction | - | January 2023 | January 2025 | TBD | 118 | 497 |
| 156 & 157 | PD (Century) | In Construction | - | June 2023 | May 2025 | TBD | 110 | 607 |
| MacArthur Field Phase II | CORE | In Construction | - | November 2023 | August 2025 | TBD | 74 | 681 |
| 158 | PD (Century) | In Construction | - | November 2023 | October 2025 | TBD | 49 | 730 |
| 210 | PD (U.S.VETS) | Negotiating Lease | 4/1/2024 | May 2024 | March 2026 | TBD | 38 | 768 |
| 300 ** *** | PD (U.S.VETS) | Preliminary Planning | 8/31/2024 | December 2024 | June 2026 | TBD | 43 | 811 |
| 408 (Lot 20) *** | PD (TSA) | Preliminary Planning | 4/1/2025 | May 2025 | May 2027 | TBD | 68 | 879 |
| 256 | PD (U.S.VETS) | | 4/2/2025 | June 2025 | June 2027 | TBD | 40 | 919 |
| 409 (Lot 18) *** | PD (Century) | - | 8/1/2025 | October 2025 | October 2027 | TBD | 94 | 1013 |
| 13 & 306 (Canteen) *** | PD (U.S.VETS) | - | 9/2/2026 | November 2026 | October 2028 | TBD | 24 | 1037 |
| 258 | PD (Century) | - | 2/1/2027 | April 2027 | April 2029 | TBD | 45 | 1082 |
| 400 (Lot 49) | PD (TSA) | - | 5/2/2027 | July 2027 | July 2029 | TBD | 65 | 1147 |
| 407 (Lot 21) & 236 (Police) ** *** | PD (TSA) | | 4/1/2028 | June 2028 | June 2030 | TBD | 68 | 1215 |
| 410 & 337 (Research Animal) ** *** | PD (Century) | Potential | 8/1/2029 | October 2029 | September 2031 | TBD | 80 | 1295 |
| 415, 415A, & 342 (Research) ** | PD (Century) | Potential | 8/2/2031 | October 2031 | September 2033 | TBD | 84 | 1379 |
| 413, 413A, & 340 ** | PD (TSA) | Potential | 8/12/2031 | October 2031 | October 2033 | TBD | 74 | 1453 |
| 414, 414A, 117 & 346 (Research) ** | PD (U.S.VETS) | Potential | 8/12/2031 | October 2031 | October 2033 | TBD | 92 | 1545 |
| 206 ** | PD (TSA) | Potential | 6/14/2032 | August 2032 | August 2034 | TBD | 48 | 1593 |
| 257 | PD (U.S.VETS) | Potential | 6/14/2032 | August 2032 | August 2034 | TBD | 48 | 1641 |

Attachment B



EXISTING BUILDINGS ON PRIORITY SITES FOR ADDITIONAL PSH UNITS

| Building | Building Description | | | | |
|--|--|--|--|--|--|
| SITE I | | | | | |
| 214 | Domiciliary | | | | |
| 215 | Community Living Centers (NHCU) | | | | |
| 217 | Domiciliary | | | | |
| 218 | Administration Building / UCLA Veterans Legal Clinic | | | | |
| 301 | AFGE Union | | | | |
| SITE II | | | | | |
| 113 | Research | | | | |
| 114 | Research | | | | |
| 115 | Research | | | | |
| 117 Research | | | | | |
| 264 | Vacant | | | | |
| SITE IV | | | | | |
| 249 | Greenhouse – Future Use Under Review | | | | |
| 250 Greenhouse – Future Use Under Review | | | | | |
| SITE V | | | | | |
| 222 | Emergency Management, VA Police Occupational Safety & Health | | | | |
| 224 | Logistics, Safety, VAPD | | | | |
| T-84 | Laundry Annex | | | | |

Attachment C



PRIORITY SITES FOR ADDITIONAL PERMANENT SUPPORTIVE HOUSING

| Site | Acreage | Density (du/ac) | Number of Stories To | OTAL PSH Units | Notes |
|------|---------|--------------------|----------------------|----------------|---|
| I | 12.4 | ~50 | 4 | 600 | Option 1: ~600 DUs - Adaptive Reuse & Infill Buildings 214 & 217 remain as Domiciliary buildings. Buildings 215 and 218 retrofitted (100 DUs each), 4 new infill buildings added to site (100 DUs each) Option 2: ~990 DUs - Demolition & New Construction Buildings 214 & 217 remain as Domiciliary buildings Buildings 215 (Management Priority 2) & B218 (Management Priority 1) to be demolished. New construction across 12.4 acre site at 80 DUs/acre |
| II | 9.8 | 60 | 3 | 580 | Buildings to be demolished: 114, 115, & 117 (Management Priority 2), 264 (Management Priority 3) |
| Ш | 9.5 | 60 | 3 | 570 | |
| IV | 8.2 | 25 | 4 | 200 | A new four-story building wrapped around the outfield of Jackie Robinson Stadium (~200 Units). Opportunity for additional Temporary Housing units along north end of this site |
| V | 2.9 | 60 | 3 | 170 | Buildings to be demolished: 222 & 224 (Management Priority 3) |
| VI | 1.5 | 150 | 7 | 220 | Opportunity for higher density, seven-story transit-oriented building adjacent to Metro Station. The landscape elements of this park are under Management Priority 2 |
| VII | 1.9 | 150 | 7 | 280 | Opportunity for higher density, seven-story transit- oriented building adjacent to Metro Station |

CUMULATIVE TOTAL OF PSH UNITS FOR ALL 7 SITES:

~2,600 - 3,000 Units